



**TOWN OF SILVER LAKE**  
**PUBLIC COUNCIL MEETING AGENDA**  
**September 10, 2025-7:00 PM**  
**Silver Lake Town Hall, 604 N Jefferson St.**

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**I. Pledge of Allegiance and Roll Call**

**II. Approval of Meeting Minutes**

A. August 20, 2025-Regular Meeting

**III. Old Business**

A. NONE

**IV. New Business**

- A. Mary Thacker-Concern to Board
- B. Randy Hartman-Trunk or Treat-Halloween Raffle
- C. Trick or Treat Date/Times
- D. Ordinance 09-01-25 Establishing Home Rule Fund-Community Center
- E. Community Amenities Program Grant-Orthopedic Industry Retention Initiative
- F. Alley Use Agreement-Between Whetstones

**V. Citizen Comments/Concerns**

**VI. Department Head Reports**

- A. Marshal's Dept
- B. Street/Utilities Dept
- C. Fire Dept

**VII. Claim Docket \$68739.04**

**VIII. Letters**

- A. Leak Letters: None

**IX. Miscellaneous**

- A. Next Regular Meeting: October 8, 2025
- B. Executive Session: September 17, 2025

**X. Adjournment**

**MEMBERS**

*The Silver Lake Town Council has three members:*

**- Medard Murfin (Hugh)**

*Council President*

*Term expires: 12/31/2027*

**- Nichole Taylor**

*Council Member*

*Term expires: 12/31/2027*

**- Gloria Weller (Jean)**

*Council Member*

*Term expires: 12/31/2027*

**By Law, this meeting is live-streamed and will be archived. Your participation in this meeting constitutes your consent to being recorded and posted.**

**Meetings are live streamed at <https://www.youtube.com/@TownofSilverLakeIndiana>**

**ANNOUNCEMENTS:**

**The meeting agenda can now be viewed 24 hours before the council meeting by visiting [www.townofsilverlake.com/documents](http://www.townofsilverlake.com/documents)**

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