



TOWN OF SILVER LAKE
PUBLIC COUNCIL MEETING AGENDA
DECEMBER 10, 2025-7:00 PM
Silver Lake Town Hall, 604 N Jefferson St.

I. Pledge of Allegiance and Roll Call

PUBLIC HEARING CONT.-SOUTH ST VACATION-RAMA SOBHANI

II. Approval of Meeting Minutes

- a) November 12, 2025

III. GUEST SPEAKERS:

- a) **None**

IV. Old Business

- a) Determination Hearing-208 E. Main St.
(Fugate)

V. New Business

- a) Resolution 25-01-12 Appropriation Transfers
b) Ordinance 12-01-25 Salary Ordinance Amendment (Chief Deputy Marshal)
c) 2026 Salary Ordinance
d) Hoch & Associates Contract Amendment (Community Center Architectural)
e) Resolution 25-02-12 Encumbrances (FY 2026)
f) Patronicity Crowdfunding/Grant Match
g) Second Reading of Ten (10) Ordinances
- **Ordinance 11-01-25 Property Standards (Revised)**
 - **Ordinance 11-02-25 Discharge of Firearms within Town Limits**
 - **Ordinance 11-03-25 Pets Running at Large**
 - **Ordinance 11-04-25 Salvage Yards**
 - **Ordinance 11-05-25 Vehicles (Junked, Abandoned, Nuisance)**
 - **Ordinance 11-06-25 Obstruction of Public Ways**

MEMBERS

The Silver Lake Town Council has three members:

- **Medard Murfin (Hugh)**

Council President

Term expires: 12/31/2027

- **Nichole Taylor**

Council Member

Term expires: 12/31/2027

- **Gloria Weller (Jean)**

Council Member

Term expires: 12/31/2027

By Law, this meeting is live-streamed and will be archived. Your participation in this meeting constitutes your consent to being recorded and posted.

Meetings are live streamed at <https://www.youtube.com/@TownofSilverLakeIndiana>

ANNOUNCEMENTS:

The meeting agenda can now be viewed 24 hours before the council meeting by visiting www.townofsilverlake.com/documents

(Agenda concludes on the back side.)

ADA Information: Americans with Disabilities Act of 1990

Any individual who requires auxiliary aid or service for effective communication or a modification of special policies or procedures to participate in public meetings, programs, or services of the town, should contact the Clerk-Treasurer's office at 260-352-2120 at least three (3) business days ahead of the scheduled event for assistance.



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- **Ordinance 11-07-25 Address Numbers**
- **Ordinance 11-08-25 Mobile Homes**
- **Ordinance 11-09-25 Burning**
- **Ordinance 11-10-25 Establishing Ordinance Violation Bureau and Appeals Process**

VI. Citizen Comments/Concerns

VII. Department Head Reports

- A. Marshal's Dept
- B. Street/Utilities Dept
- C. Fire Dept

VIII. Claim Docket \$121224.98

IX. Letters

- A. Leak Letters: None

X. Miscellaneous

- A. Next Regular Meeting: January 14, 2026, at 7:00 PM
- B. Year-End Meeting: December 29, 2025, at 4:00 PM (Baker Tilly will be present to speak about USDA Rural Development Bonding)

XI. Adjournment

To donate to the Community Center Grant Matching program through Patronicity, please visit www.patronicity.com/TownofSilverLakeCommunityCenter

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