



TOWN OF SILVER LAKE
PUBLIC COUNCIL MEETING AGENDA
FEBRUARY 11, 2026-7:00 PM
Silver Lake Town Hall, 604 N Jefferson St.

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

**III. PUBLIC HEARING: SOUTH ST. VACATION
CONTINUED**

IV. Approval of Meeting Minutes

- a) January 14, 2026, USDA Public Hearing
- b) January 14, 2026, Citation Hearing
- c) January 14, 2026, Public Meeting

V. Old Business

- a) Community Center Updates

VI. New Business

- a) 2025 Annual Financial Report
- b) KEDCO Agreement-Peggy CEO Initiatives

VII. Citizen Comments/Concerns

VIII. Department Head Reports

- A. Marshal's Dept
- B. Street/Utilities Dept
- C. Fire Dept

**IX. Claim Docket \$218780.68 (Liability Insurance,
Architectural Services, Financial Software Yearly
Licensing fees, Water Tower Contractual Fees)**

X. Letters

- A. Leak Letters:

XI. Miscellaneous

- A. Next Regular Meeting: March 11, 2026, at
7:00 PM

XII. Adjournment

To donate to the community center, you may donate to the Kosciusko County Community Foundation-Silver Lake Community Center Construction Fund or make checks payable to the Town of Silver Lake Community Center Fund.

MEMBERS

The Silver Lake Town Council has three members:

- Medard Murfin (Hugh)

Council President

Term expires: 12/31/2027

- Nichole Taylor

Council Member

Term expires: 12/31/2027

- Gloria Weller (Jean)

Council Member

Term expires: 12/31/2027

By Law, this meeting is live-streamed and will be archived. Your participation in this meeting constitutes your consent to being recorded and posted.

Meetings are live streamed at <https://www.youtube.com/@TownofSilverLakeIndiana>

ANNOUNCEMENTS:

The meeting agenda can now be viewed 24 hours before the council meeting by visiting www.townofsilverlake.com/documents

ADA Information: Americans with Disabilities Act of 1990

Any individual who requires auxiliary aid or service for effective communication or a modification of special policies or procedures to participate in public meetings, programs, or services of the town, should contact the Clerk-Treasurer's office at 260-352-2120 at least three (3) business days ahead of the scheduled event for assistance.