



**TOWN OF SILVER LAKE**  
**PUBLIC COUNCIL MEETING AGENDA**  
**MARCH 11, 2026-7:00 PM**  
**Silver Lake Town Hall, 604 N Jefferson St.**

**I. PLEDGE OF ALLEGIANCE**

**II. ROLL CALL**

**III. GUESTS: SHUTT AVE. BOAT LAUNCH: HERB MANIFOLD**

**IV. Approval of Meeting Minutes**

- a) February 11, 2026, South St. Vacation Hearing
- b) February 11, 2026, Regular Meeting

**V. Old Business**

- a) Ordinance 03-01-26-South St. Partial Vacation

**VI. New Business**

- a) Water Treatment Recommendation
- b) Resolution 26-03-01 Kosciusko County Multi-Hazard Mitigation Plan

**VII. Citizen Comments/Concerns**

**VIII. Department Head Reports**

- A. Marshal's Dept
- B. Street/Utilities Dept
- C. Fire Dept

**IX. Claim Docket \$138844.37**

**X. Letters**

- A. Leak Letters: Keith, Glass, and Kaluf

**XI. Miscellaneous**

- A. Next Regular Meeting: April 8, 2026, at 7:00 PM

**XII. Adjournment**

**MEMBERS**

*The Silver Lake Town Council has three members:*

- **Medard Murfin (Hugh)**  
*Council President*  
Term expires: 12/31/2027
- **Nichole Taylor**  
*Council Member*  
Term expires: 12/31/2027
- **Gloria Weller (Jean)**  
*Council Member*  
Term expires: 12/31/2027

**By Law, this meeting is live-streamed and will be archived. Your participation in this meeting constitutes your consent to being recorded and posted. Meetings are live streamed at <https://www.youtube.com/@TownofSilverLakeIndiana>**

**ANNOUNCEMENTS:**

**The meeting agenda can now be viewed 24 hours before the council meeting by visiting [www.townofsilverlake.com/documents](http://www.townofsilverlake.com/documents)**

**ADA Information:** Americans with Disabilities Act of 1990

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